& Trinity Episcopal Church



The First Sunday in Lent The Holy Eucharist: Rite II with Expansive Language February 18, 2024, AT 10:00 AM

Welcome! We are glad you are worshiping with us.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy and know that we welcome your conversation and questions.

PRELUDE: Wer nur den lieben Gott lässt walten (H653) (If thou but trust in God to guide thee) F. W. Marpurg (1718–1795)

The Word of God

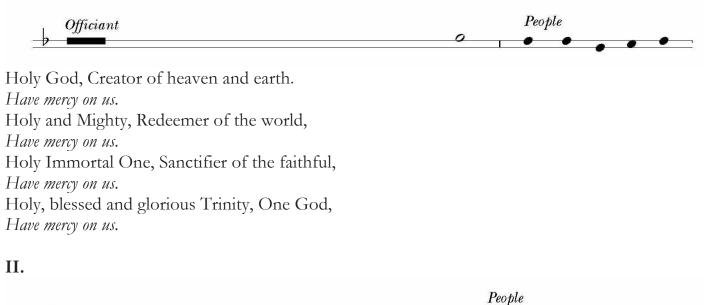
WELCOME

Please stand as you are able at the ringing of the bell.

THE GREAT LITANY

Please kneel as you are able for The Great Litany

The people respond with the words in italics.



From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent.

Savior deliver us.

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,

Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment, *Savior deliver us.*

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign, *Savior deliver us*.

By your agony and trial; by your cross and passion; by your precious death and burial,

Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit, *Savior deliver us.*

I.





Hear our prayers, O Christ our God.

Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations. *Hear us, O Christ.*

Enlighten your bishops, priests and deacons, especially Michael, our Presiding Bishop, Betsey,

Bishop of Iowa, and the clergy of Trinity, with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

IV.



Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to Joe, the President of the United States, Kim, the Governor of this state, and Bruce, the Mayor of this city, that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all. *Hear us, O Christ.*

Bless and keep all your people, especially Alice Boerner, Judith Crossett, Mike Wagner, Adam Nelson, Mary Soucek, Nancy Adams-Cogan and Carol Hunsicker on the anniversaries of birth. *Hear us, O Christ.*

III.





Comfort and liberate the lonely, the bereaved, and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit, especially Nancy, Tam, Ann, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Joanne, Art, Bill, Paul, Chris, Mary, Angie, Meg, Ruth, and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

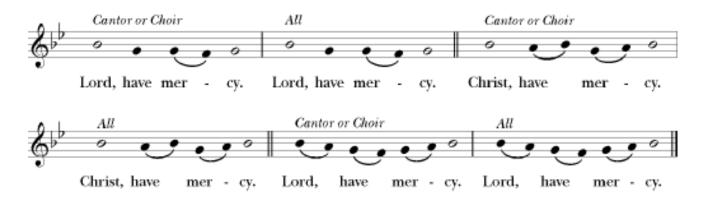
Hear us, O Christ.

Hear us as we remember those who have died, especially Douglas Madsen who died on February 8, and Jim Mansfield and David Kirkman on the anniversaries of their deaths. Grant us with them a share in your eternal glory.

Hear us, O Christ.

VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.



Presider Bless be God who forgives all our sins.

People God's mercy endures forever.

THE COLLECT OF THE DAY

Please stand as you are able.

Presider	God be with you.
People	And also with you.
Presider	Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The Lessons

The people sit.

FIRST READING: Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

ReaderThe Word of the Lord.PeopleThanks be to God.

Silence may follow.

Psalm 25:1-9

The refrain is sung first by the cantor and then by the congregation. The cantor sings the verses.



- 1 To you, O God, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes. *Refrain*
- 3 Show me your ways, O God, * and teach me your paths.
- 4 Lead me in your truth and teach me, * for you are the God of my salvation; in you have I trusted all the day long. *Refrain*
- 5 Remember, O God, your compassion and love, * for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness, O God. *Refrain*
- 7 Gracious and upright are you; * therefore you teach sinners in your way.
- 8 You guide the humble in doing right * and teach your way to the lowly.
- 9 All your paths are love and faithfulness * to those who keep your covenant and your testimonies. *Refrain*

SECOND READING: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader	The Word of the Lord.
People	Thanks be to God.

Please stand as you are able.

TRACT

One does not live by bread alone, but by every word that comes from the mouth of God. Sung by the cantor.

GOSPEL: Mark 1:9-15

People The Holy Gospel of our Savior Jesus Christ according to Mark.*Beople* Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of our Savior.PeoplePraise to you, Lord Christ.

TRACT

One does not live by bread alone, but by every word that comes from the mouth of God. Sung by the cantor.

THE SERMON

The Rev. Jim Harrison

THE NICENE CREED

Said by all together. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Confession of Sin

A Deacon or Priest says

Let us confess our sins against God and our neighbor. Silence may be kept. And all kneel as they are able. Said by all together.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand as they are able.

- *Presider* The peace of Christ be always with you.
- *People* And also with you.

ANNOUNCEMENTS

Trinity Announcements can be found in the last pages of the service bulletin.

The Holy Communion

OFFERTORY SENTENCE

Donate to Trinity via PayPal at www.trinityic.org/giving or scan the QR code below:



OFFERTORY HYMN: Now let us all with one accord (Blue book #147)

DOXOLOGY: What we need is here

Please stand as you are able and sing, What we need is here, What we need is here. (3x)

Text from "The Wild Geese" in *Selected Poems of Wendell Berry* Music: Amy McCreath

The Great Thanksgiving: Eucharistic Prayer A with Expansive Language

- *Presider* God be with you.
- *People* And also with you.
- Presider Lift up your hearts.
- *People* We lift them to the Lord.
- *Presider* Let us give thanks to the Lord our God.
- *People* It is right to give our thanks and praise.

PROPER PREFACE

The Presider proceeds

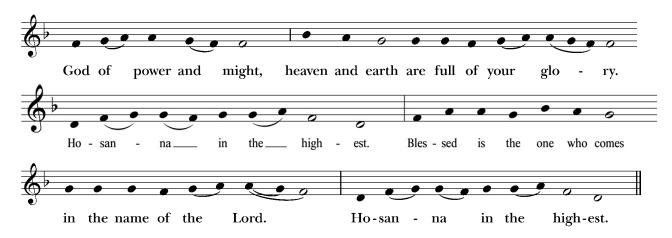
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Holy, holy, holy Lord (S121)





Setting: Plainsong, Te Deum tone; adapt. James McGregor (b. 1930)

WORDS OF INSTITUTION

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

EPICLESIS

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN*.

THE LORD'S PRAYER

Presider

As our Savior Christ has taught us, we now pray,

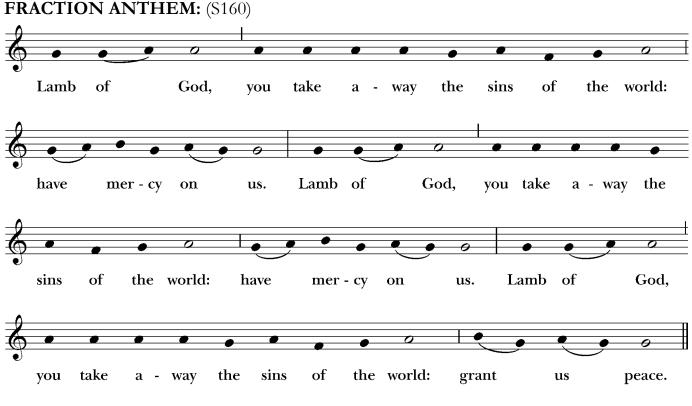
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People and Presider
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Our Father in heaven,

hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours,

now and forever. Amen.

The Breaking of the Bread



Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

INVITATION

Presider The Gifts of God for the People of God.

The Prayer of Spiritual Communion is available for those in our online congregation.

DISTRIBUTION OF COMMUNION

This is Christ's table, and Christ invites all to share in communion. We believe Christ is fully present in the bread and the wine.

If you would like to receive communion, please come to the altar rail. Communion ministers will come to you, first with bread and then with wine.

If you wish to receive only bread, cross your arms over your chest when the wine comes to you. If you wish to receive wine, the method will be intinction – dipping the edge of your wafer in the wine. Please be careful to avoid putting your fingers in the wine.

Gluten-free bread is available.

When the priest comes to you, please say, "gluten free" to receive gluten-free consecrated bread.

COMMUNION HYMN: *Christ, when for us you were baptized* (Blue book #121)

PRAYER AFTER COMMUNION

Stand or kneel as you are able.

The Presider says

Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Bow down before the Lord. *The people kneel or bow as they are able, and the Presider prays:*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. *Amen.*

DISMISSAL

Priest or DeaconLet us bless the Lord.PeopleThanks be to God.

POSTLUDE: Wer nur den lieben Gott lässt walten

J.S. Bach (1685–1750)

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Welcome! We are glad you are worshiping with us today.

If the customs and worship of the Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

LITURGICAL MINISTERS SERVING TODAY

Presider: The Rev. Nora Boerner Preacher: The Rev. Jim Harrison Greeter & Usher: Amber Capps Usher: Chris Martin First Reader: William Liddle Second Reader: Paul Muhle

Acolytes: Esther P, Jim Hawtrey Altar Guild: Lara Kosolapoff-Wright Musicians: Sally Casto, organist; Andrew René, cantor; Spencer Jones and Katherine Olivier, handbell ringers

TODAY AT TRINITY

Holy Eucharist at 8:00 and 10:00 am Heritage Conversation and Youth Formation at 9:00 am EYC at 4:30 pm Canterbury Compline at 6:30 pm

Nursery Care is available from 9:45-11:45 am for children ages 6 weeks to 3 years.

LENT OFFERINGS

Prayer on Weekdays: Stations of the Cross Tuesdays at 12:00 pm Morning Prayer M-F at 9:00 am_on Facebook Live Evening Prayer M-F at 4:30 pm on Facebook Live

Adult Groups

Prayer & Discernment - Mondays in Lent at 6:00 pm Book Discussion of Have a Beautiful, Terrible Day! – beginning Sunday Feb. 25 at 9:00 am

Personal Devotion

Resources to support your keeping of a holy Lent are available on the purple table near the entrance. This year we feature a variety of resources on gratitude from *United Thank Offering*, meditations from *Episcopal Relief* and Development, Forward Day by Day, and Lent Madness.

CHORAL EVENSONG

Please join on Sunday, Feb. 25 at 6:30 p.m. for a service of Choral Evensong for the Second Sunday of Lent, with music by Buxtehude, Phillips, Weelkes, and Brahms.

FINANCIAL UPDATE

Year End 2023 Reserve Funds

Undesignated Reserves \$545,049Designated Reserves \$545,728Total Reserve Funds \$1,090,776

Trinity 2024 Year-to-Date Financial Results

YTD Total Income - 1/31/24 \$30,160.15 YTD Total Expenses - 1/31/24 <u>-\$46,324.18</u> YTD Deficit -\$16,164.03

PRAYER LISTS

We invite you to pray for those listed below throughout the week.

Members in need of healing: Nancy, Tam, Ann, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Joanne, Art, Bill, Paul, Chris, Mary, Angie, Meg, Ruth.

Community Prayer List: For my daughter who is battling breast cancer; for my brother – so he is able to receive financial aid for High School; I pray that Gary, Ben, Megan, Mathias, Justin, and Leann find love; For my small family; For all wars to end; For my daughter who is battling BRCA; For peace in the middle east; That I receive money from the government; pray for my son and his current work situation; happiness, goodwill, peace of mind, and resolve.



Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

Welcome! We're glad you are here worshiping with us today!

TRINITY VESTRY

Chris Gibbons, Sr. Warden Katherine Olivier, Jr. Warden Donna Wong-Gibbons, Treasurer srwarden@trinityic.org jrwarden@trinityic.org

Vestry Class of 2025: Ann Clark, Chris Gibbons, David Puderbaugh, and Katherine Olivier Vestry Class of 2026: Greg Cotton, Jeremy Manternach, Chris Martin, and Taylor Warner Vestry Class of 2024: Jay Bowen, Laura Christensen, Marianne Jones, and John Loomis

TRINITY CLERGY & STAFF

The Rev. Jim Harrison, Interim Rector The Rev. Nora Boerner, Associate Rector The Ven. Judith H. W. Crossett, Archdeacon The Rev. Canon William Moorhead, Associate Priest The Rev. Mel Schlachter, Associate Priest

Nancy Adams-Cogan, Hospital Visitor Mindee Birt, Financial Administrator Alice Boerner, Admin Assistant Theodore Boerner, Head Chorister John Cowan, Sexton Dr. Jean Littlejohn, Director of Music Ryan Russell, Coordinator of Administration and Formation Ben Sauder, Tech Support jharrison@trinityic.org nora@trinityic.org jcrossett@trinityic.org

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jcowan@trinityic.org jlittlejohn@trinityic.org rrussell@trinityic.org