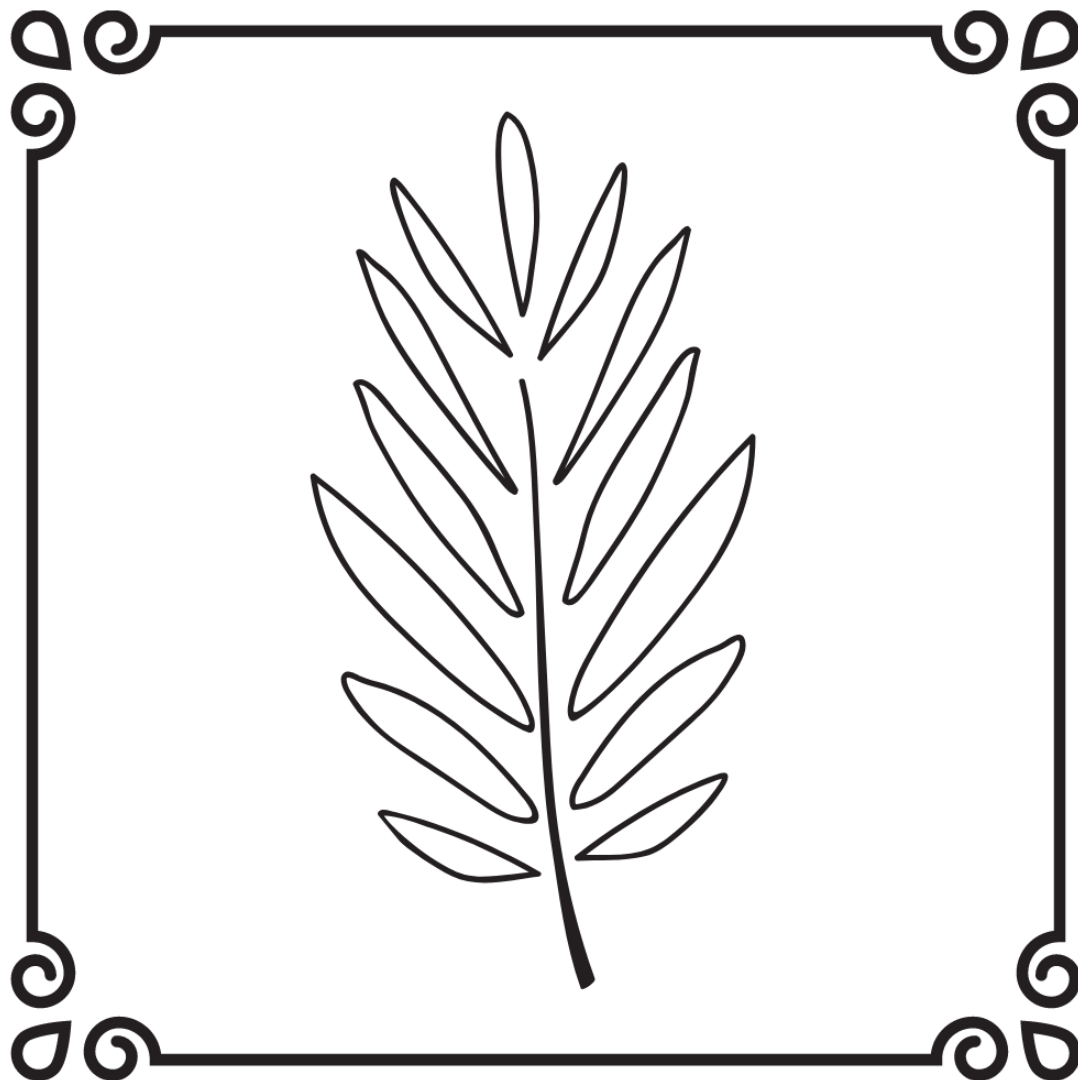


☪ *Trinity Episcopal Church*



**The Holy Eucharist: Rite II with Expansive Language**  
The Sunday of the Passion: Palm Sunday  
**Sunday, March 24, 2024 AT 10:00 AM**

## About this Service

### *Palm Sunday*

Palm Sunday, which has been celebrated by Christians since at least the 4th century, marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. When the Gospel is read, we're asked to shift our attention to Jesus' Passion, and to consider where his path will finally lead: to his arrest, conviction, and death on the cross. The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the joy of Easter.

*Source: The Book of Common Prayer, An Episcopal Dictionary of the Church*

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**Welcome! We are glad you are worshiping with us today.**

*If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.*

*The congregation is invited to gather in the courtyard.*

**WELCOME**

## **The Liturgy of the Palms**

**OPENING ANTHEM**

*Presider* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

**GOSPEL READING: Mark 11: 1-11**

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'"

They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, "What are you doing, untying that colt?" They answered as Jesus had told them to, and the people let them go. When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted,

"Hosanna!"

"Blessed is he who comes in the name of the Lord!"

"Blessed is the coming kingdom of our father David!"

"Hosanna in the highest heaven!"

Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

## THE BLESSING OF PALMS

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Presider* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Palms are distributed to the congregation.*

## THE PROCESSION

*Deacon* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*The congregation follows the acolytes through the church and outdoors while singing the hymn on the following page.*

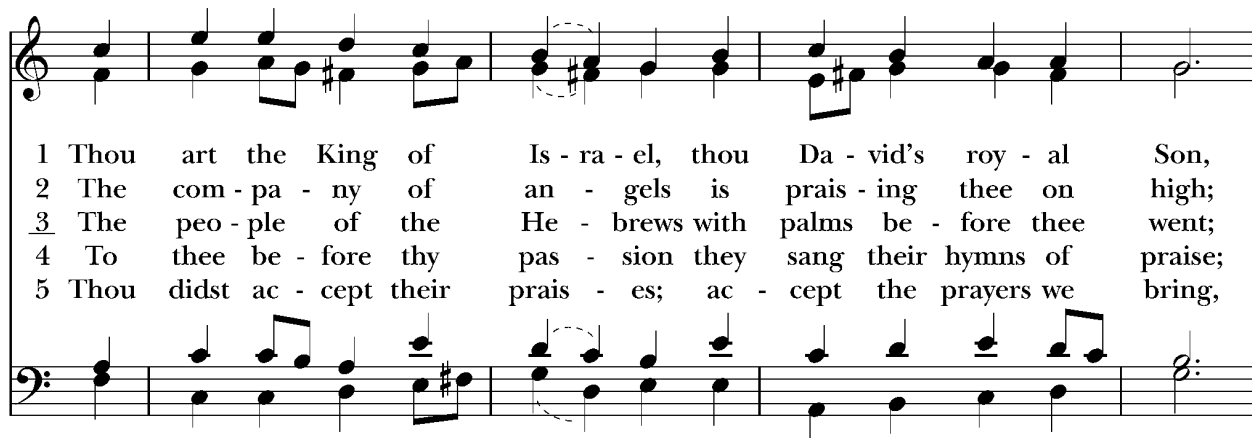
*Please note the procession involves climbing one flight of stairs.*

PROCESSIONAL HYMN: *All glory, laud, and honor*

*Refrain*

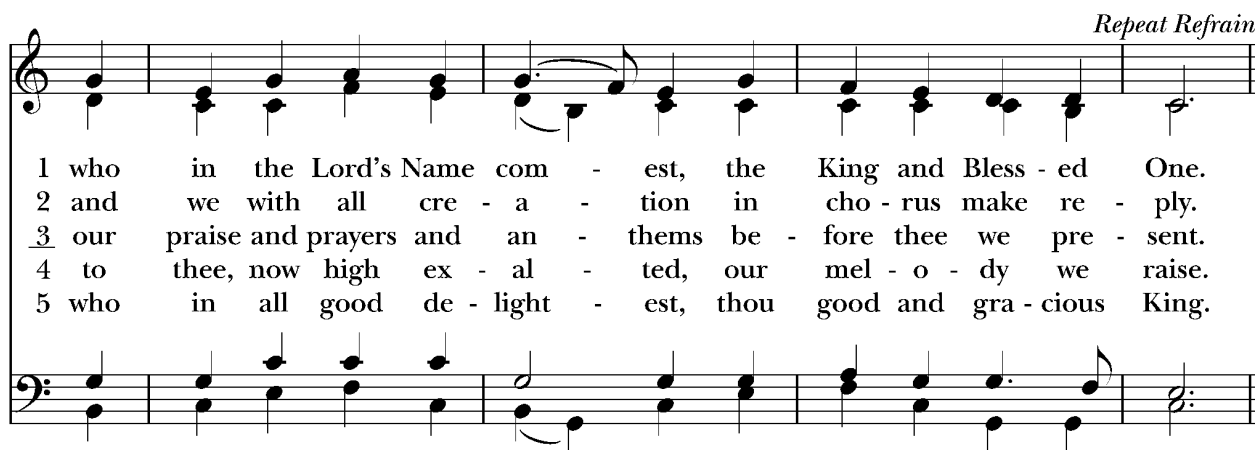


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*After all are in place, the Presider says the following Collect.*

God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*Palms will be collected outside before all enter the Nave in silence.  
Palms will be available in the gathering space after the service.*

# At the Eucharist

## THE COLLECT OF THE DAY

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit.*

## The Lessons

**FIRST READING:** Isaiah 50:4-9a

A reading from the book of the prophet Isaiah.

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

**PSALM:** Psalm 31:9-16

*The refrain is sung first by the choir and then by the congregation. The choir sings the verses.*

Mode 2

**Refrain**

Have mer - cy on me, O God.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

9 Have mercy on me, O God, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

10 For my life is wasted with grief  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed. **Refrain**

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I have been forgotten like the dead, out of mind; \*  
I am as useless as a broken pot. **Refrain**

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

14 But as for me, I have trusted in you, O God. \*  
I have said, "You are my God. **Refrain**

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness, save me." **Refrain**

**SECOND READING:** Philippians 2:5-11

A reading from the letter a Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**SEQUENCE HYMN:** *To mock your reign, O dearest Lord* (Blue book #170)

*Silence may follow.*

*The congregation remains seated for the first part of the gospel.*

**PASSION GOSPEL:** Mark 14:1-15-15:47

Now the Passover and the Festival of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were scheming to arrest Jesus secretly and kill him. “But not during the festival,” they said, “or the people may riot.”

While he was in Bethany, reclining at the table in the home of Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head.

Some of those present were saying indignantly to one another, “Why this waste of perfume? It could have been sold for more than a year’s wages and the money given to the poor.” And they rebuked her harshly.



“Leave her alone,” said Jesus. “Why are you bothering her? She has done a beautiful thing to me. The poor you will always have with you, and you can help them any time you want. But you will not always have me. She did what she could. She poured perfume on my body beforehand to prepare for my burial. Truly I tell you, wherever the gospel is preached throughout the world, what she has done will also be told, in memory of her.”

Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them. They were delighted to hear this and promised to give him money. So he watched for an opportunity to hand him over.

On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus’ disciples asked him, “Where do you want us to go and make preparations for you to eat the Passover?”

So he sent two of his disciples, telling them, “Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, ‘The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

When evening came, Jesus arrived with the Twelve. While they were reclining at the table eating, he said, “Truly I tell you, one of you will betray me—one who is eating with me.”

They were saddened, and one by one they said to him, “Surely you don’t mean me?”

“It is one of the Twelve,” he replied, “one who dips bread into the bowl with me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take it; this is my body.”

Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

“This is my blood of the covenant, which is poured out for many,” he said to them. “Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God.”

When they had sung a hymn, they went out to the Mount of Olives.

“You will all fall away,” Jesus told them, “for it is written:

“I will strike the shepherd,  
and the sheep will be scattered.”

But after I have risen, I will go ahead of you into Galilee.”

Peter declared, “Even if all fall away, I will not.”

“Truly I tell you,” Jesus answered, “today—yes, tonight—before the rooster crows twice you yourself will disown me three times.”

But Peter insisted emphatically, “Even if I have to die with you, I will never disown you.” And all the others said the same.

Stay with me, re - main here with me, watch and  
No - ho pu, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
pu - le, kiai a pule.

Words: Matthew 26

Music: Jacques Berthier (1923–1994)/Taizé

They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.” He took Peter, James and John along with him, and he began to be deeply distressed and troubled. “My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.”

Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. “*Abba*, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Couldn’t you keep watch for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

Once more he went away and prayed the same thing. When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. Rise! Let us go! Here comes my betrayer!”

Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him and lead him away under guard.” Going at once to Jesus, Judas said, “Rabbi!” and kissed him. The men seized Jesus and arrested him. Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

“Am I leading a rebellion,” said Jesus, “that you have come out with swords and clubs to capture me? Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled.” Then everyone deserted him and fled.

A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, he fled naked, leaving his garment behind.

They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. Many testified falsely against him, but their statements did not agree.

Then some stood up and gave this false testimony against him: “We heard him say, ‘I will destroy this temple made with human hands and in three days will build another, not made with hands.’” Yet even then their testimony did not agree.

Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” But Jesus remained silent and gave no answer.

Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

“I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

The high priest tore his clothes. “Why do we need any more witnesses?” he asked. “You have heard the blasphemy. What do you think?”

They all condemned him as worthy of death. Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophecy!” And the guards took him and beat him.

Stay with me, re - main here with me, watch and  
*No - ho pū, no - ho mai me ia'u, ki - a'i a*

pray watch and pray.  
*pu - le, kiai a pule.*

While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she looked closely at him.

“You also were with that Nazarene, Jesus,” she said.

But he denied it. “I don’t know or understand what you’re talking about,” he said, and went out into the entryway.

When the servant girl saw him there, she said again to those standing around, “This fellow is one of them.” Again he denied it.

After a little while, those standing near said to Peter, “Surely you are one of them, for you are a Galilean.”

He began to call down curses, and he swore to them, “I don’t know this man you’re talking about.”

Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: “Before the rooster crows twice you will disown me three times.” And he broke down and wept.

Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

“Are you the king of the Jews?” asked Pilate.

“You have said so,” Jesus replied.

The chief priests accused him of many things. So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

But Jesus still made no reply, and Pilate was amazed.

Now it was the custom at the festival to release a prisoner whom the people requested. A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. The crowd came up and asked Pilate to do for them what he usually did.

“Do you want me to release to you the king of the Jews?” asked Pilate, knowing it was out of self-interest that the chief priests had handed Jesus over to him. But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

“What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

“Crucify him!” they shouted.

“Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, “Hail, king of the Jews!” Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

*Please stand as you are able.*

Stay with me, re - main here with me, watch and  
No - ho pu, no - ho mai me ia'u, ki - a'i a

The first line of the musical score is in 4/4 time with a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are written below the notes.

pray watch and pray.  
pu - le, kiai a pule.

The second line of the musical score continues the melody and accompaniment from the first line. It ends with a double bar line and repeat dots. The lyrics are written below the notes.

A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. They brought Jesus to the place called Golgotha (which means “the place of the skull”). Then they offered him wine mixed with myrrh, but he did not take it. And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

It was nine in the morning when they crucified him. The written notice of the charge against him read: THE KING OF THE JEWS.

They crucified two rebels with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself!” In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

At noon, darkness came over the whole land until three in the afternoon. And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

When some of those standing near heard this, they said, “Listen, he’s calling Elijah.” Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said. With a loud cry, Jesus breathed his last.

*Brief silence is held.*  
***Please kneel as you are able.***

The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

It was Preparation Day (that is, the day before the Sabbath). So as evening approached, Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body. Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. When he learned from the centurion that it was so, he gave the body to Joseph. So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Joseph saw where he was laid.

***The people sit.***

## THE SERMON

The Rev. Jim Harrison

*Children are invited to go to Children's Chapel and return at The Peace.*

## PRAYERS OF THE PEOPLE

*The intercessor leads the people in prayer.*

***Please stand as you are able.***

Enter our hearts this day and every day, O Christ,  
***and lead us on this walk of love, O Lord.***

Lead each member of your church in humility as we walk together. Guide our bishops and priests and deacons so that your glory may be revealed through them in your word and sacraments.

We give thanks with those celebrating anniversaries of birth, especially \_\_\_\_\_.

We give thanks with those celebrating anniversaries of marriage.

We pray for those preparing for holy orders, especially Kevin Edens.

We give thanks with those celebrating anniversaries of sobriety.

***Lead us on this walk of love, O Lord.***

Lead the authorities of every country in the way of justice for all of their citizens and peace between neighbors and nations.

***Lead us on this walk of love, O Lord.***

Lead each of us to reach out our hands and hearts in love where there is suffering and anxiety, sickness and grief.

We pray especially for Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, and Ruth.

***Lead us on this walk of love, O Lord.***

Lead us to lead lives that please you as we walk this earth so that with those who have died we may join you in our eternal home.

We pray for all who have died, and offer hope to those who grieve.

We pray especially for Rev. Canon Robert Holzhammer on the anniversary of his death, and for all whose lives have been lost through natural disasters, acts of war, and acts of political violence.

***Lead us on this walk of love, O Lord.***

## CONFESSION OF SIN

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Please kneel as you are able.  
Said by all together.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Presider*      The peace of Christ be always with you.  
*People*        **And also with you.**

## ANNOUNCEMENTS

*Trinity announcements can be found in the last pages of the service bulletin.*

# The Holy Communion

## OFFERTORY SENTENCE

*Presider*      “Give thanks to the Lord, for God is good; God’s mercy endures forever.”  
*(Psalm 118)*

Donate to Trinity via PayPal at [www.trinityic.org/giving](http://www.trinityic.org/giving) or scan the QR code below:





**OFFERTORY ANTHEM:** *O vos omnes*

Tomás Luis de Victoria  
(1548–1611)

*O all you who pass by, attend and see if there be any sorrow like my sorrow.*

**The Great Thanksgiving:** Eucharistic Prayer A with Expansive Language

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

**PROPER PREFACE**

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS:** *Holy, holy, holy Lord* (S121)

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, heaven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bles - sed is the one who comes  
in the name of the Lord. Ho-san - na in the high-est.

Setting: Plainsong, Te Deum tone; adapt. James McGregor (b. 1930)

*Remain standing or kneel as you are able.*  
*The Presider continues*

## WORDS OF INSTITUTION

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

## EPICLESIS

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## THE LORD'S PRAYER

*Presider*

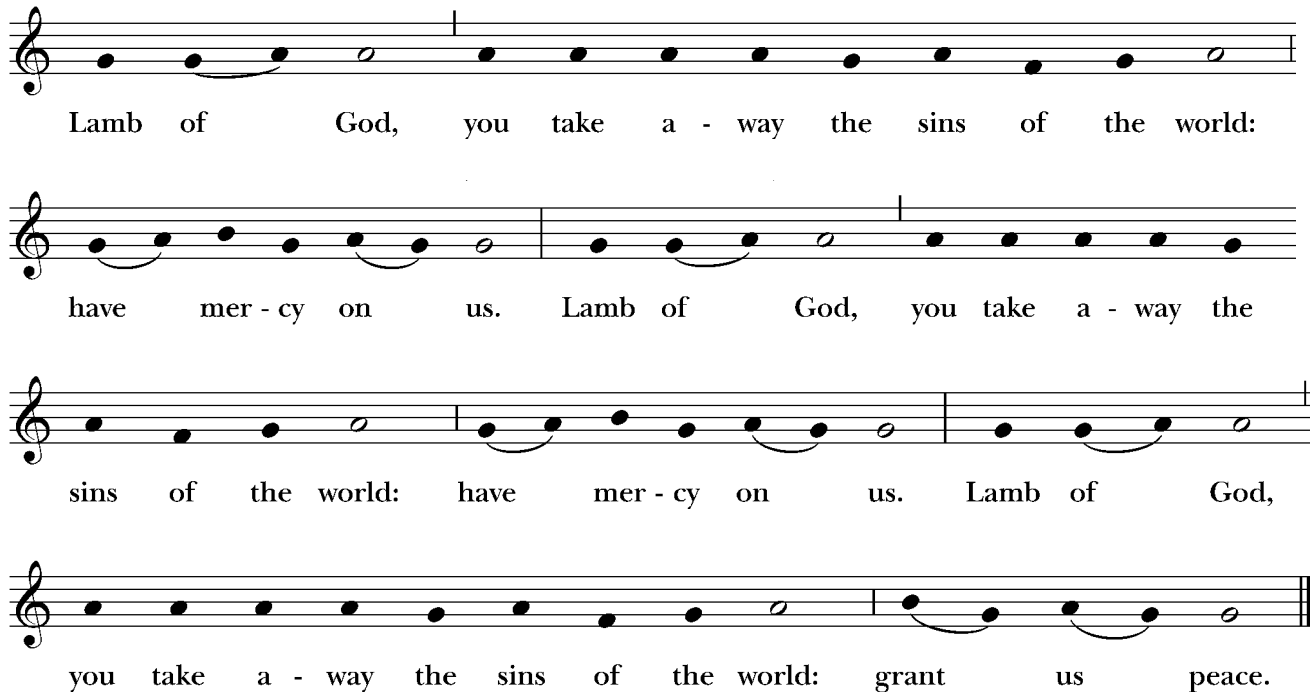
And now, as our Savior Christ has taught us, we now pray,

*Presider and People*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM: *Lamb of God* (S160)



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

## INVITATION

*Presider* The gifts of God for the people of God.

*The Prayer of Spiritual Communion is available for those in our online congregation.*

## DISTRIBUTION OF COMMUNION

*This is Christ's table, and Christ invites all to share in communion.*

*We believe Christ is fully present in the bread and the wine.*

*If you would like to receive communion, please come to the altar rail. Communion ministers will come to you, first with bread and then with wine.*

*If you wish to receive only bread, cross your arms over your chest when the wine comes to you. If you wish to receive wine, the method will be intinction – dipping the edge of your wafer in the wine.*

*Please be careful to avoid putting your fingers in the wine.*

***Gluten-free bread is available.***

***When the priest comes to you, please say, "gluten free" to receive gluten-free consecrated bread.***

**COMMUNION HYMN:** *My song is love unknown*, verses 1–3, 6–7 (Blue book #458)

## PRAYER AFTER COMMUNION

*Stand or kneel as you are able.*

*The Presider says*

Let us pray.

*Presider and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## SOLEMN PRAYER OVER THE PEOPLE

*The Presider says the following prayer.*

Bow down before the Lord.

***Please kneel as you are able.***

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns forever and ever. ***Amen.***

***Please stand as you are able.***

**HYMN:** *O sacred head, sore wounded*, verses 1, 2, and 4 (Blue book #168)

## DISMISSAL

*Deacon*

Let us bless the Lord.

***People***

**Thanks be to God.**

# Welcome! We are glad you are worshipping with us today.

*If the customs and worship of the Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.*

## LITURGICAL MINISTERS SERVING TODAY

**Presider:** The Rev. Nora Boerner **Preacher:** The Rev. Jim Harrison **Deacon:** The Ven. Judith H.W. Crossett  
**First Reader:** Beth Stence **Second Reader:** Mike Wagner **Intercessor:** William Liddle  
**Greeters & Ushers:** Chris Gibbons and Chris Martin **Altar Guild:** Lara Kosolapoff-Wright  
**Acolytes:** L. Gibbons, C. Gibbons, and W. Boerner  
**Coffee Hour:** The Wong-Gibbons Family  
**Musicians:** Jean Littlejohn, organist and choir director; Katherine Olivier and Beth Stence, handbell ringers

## TODAY AT TRINITY

**Holy Eucharist** at 8:00  
**Formation Hour** at 9:00 am  
**Holy Eucharist with Palm Sunday Processional** at 10:00 am  
**EYC** at 4:30pm  
**Canterbury** at 6:30pm

## ANNOUNCEMENTS

*All are invited to wear hats on Easter Sunday and bring bells to the Easter Vigil!  
Please note, the church offices are closed Monday, April 1.*

*Nursery Care is available from 9:45-11:45 am for children ages 6 weeks to 3 years.*

## **HOLY WEEK AND EASTER SCHEDULE**

### **Sunday, March 24 - Palm Sunday**

- 8:00 am *Holy Eucharist*
- 10:00 am *Holy Eucharist with Palm Sunday Procession* (live stream available)

### **Wednesday, March 27 - Wednesday in Holy Week**

- 7:00 pm *Tenebrae Service* (live stream available)

### **Thursday, March 28 - Maundy Thursday**

- 6:00 pm *Agape Dinner*
- 7:00 pm *Holy Eucharist with Foot Washing and Stripping of the Altar* (live stream available)

### **Friday, March 29 - Good Friday**

- 12:00 pm *Good Friday Liturgy* Spoken
- 1:00 pm *Stations of the Cross*
- 4:30 pm *Outdoor Stations of the Cross* for children, youth, and anyone
- 7:00 pm *Good Friday Liturgy* with music (live stream available)

### **Saturday, March 30 - Holy Saturday**

- 8:00 pm *Great Vigil of Easter with coffee hour following the service* (live stream available)

### **Sunday, March 31 - Easter Day**

- 8:00 am *Holy Eucharist*
- 10:00 am *Holy Eucharist* with music (Live Stream available)
- *Egg Hunt and Coffee Hour following the 10:00 am service*

## **EASTER GUEST MUSIC AND FLOWER DONATION FORMS DUE TODAY**

Forms are available in the narthex or by contacting Ryan in the office. The forms with donation are due to the office **TODAY!**

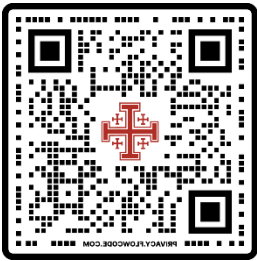
## SEARCH COMMITTEE- CAT SURVEY STARTING EASTER SUNDAY

The Diocese of Iowa uses the CAT survey to help congregations find clergy well-suited for their churches. As the search for our new rector continues, the search committee will administer the CAT survey again to gain a clearer picture of our current identity and needs for leadership. **The CAT survey will open on Easter Sunday and if you are 14 or over, your participation is crucial to the success of our search.** Watch your email and the Chimes for the link to access the survey.

Have questions? Reach out to any member of the search committee or contact our search committee chair, Melissa Murphy, at [mamurphy@southslope.net](mailto:mamurphy@southslope.net).

## GOOD FRIDAY OFFERING

For the 102nd year, donations to Good Friday Offering have directly supported ministries of the Anglican Communion Province of Jerusalem and the Middle East. There is a poster in the narthex with more information. Please give generously!



## PASTORAL CARE

Schedule a pastoral visit with Fr. Jim by emailing him at [jharrison@trinityic.org](mailto:jharrison@trinityic.org)

Schedule a pastoral visit with Mtr. Nora at [calendly.com/mother-nora](https://calendly.com/mother-nora)

Pastoral Emergency Phone, text or call: 319-936-9103

## FINANCIAL UPDATE

Year End 2023 Reserve Funds	
Undesignated Reserves	\$ 545,049
Designated Reserves	\$ 545,728
<b>Total Reserve Funds</b>	<b>\$ 1,090,777</b>

Year to Date (YTD) Financials	
YTD Income	\$ 45,084
YTD Expenses	\$ (60,706)
YTD Deficit/Surplus	\$ (15,622)

If anyone has financial questions or would like to attend a Budget & Finance meeting, the next meeting date will be held virtually on Saturday, April 13 at 9:00am. Please reach out to Donna Wong-Gibbons [wonggibbons@gmail.com](mailto:wonggibbons@gmail.com) for a meeting link.

## PRAYER LISTS

*We invite you to pray for those listed below throughout the week.*

**Members in need of healing:** Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, and Ruth.

**Community Prayer List:** For peace in the middle east; pray for my son and his current work situation; healing for Michael.





*Trinity*  
EPISCOPAL CHURCH  
IOWA CITY

*Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.*

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**Welcome! We're glad you are here worshipping with us today!**

**TRINITY VESTRY**

Chris Gibbons, Sr. Warden  
Katherine Olivier, Jr. Warden  
Donna Wong-Gibbons, Treasurer

srwarden@trinityic.org  
jrwarden@trinityic.org

*Vestry Class of 2025:* Ann Clark, Chris Gibbons, David Puderbaugh, and Katherine Olivier  
*Vestry Class of 2026:* Greg Cotton, Jeremy Manternach, Chris Martin, and Taylor Warner  
*Vestry Class of 2024:* Jay Bowen, Laura Christensen, Marianne Jones, and John Loomis

**TRINITY CLERGY & STAFF**

The Rev. Jim Harrison, Interim Rector  
The Rev. Nora Boerner, Associate Rector  
The Ven. Judith H. W. Crossett, Archdeacon  
The Rev. Canon William Moorhead, Associate Priest  
The Rev. Mel Schlachter, Associate Priest

jharrison@trinityic.org  
nora@trinityic.org  
jcrossett@trinityic.org

Nancy Adams-Cogan, Hospital Visitor  
Mindee Birt, Financial Administrator  
Alice Boerner, Admin Assistant  
Theodore Boerner, Head Chorister  
John Cowan, Sexton  
Dr. Jean Littlejohn, Director of Music  
Ryan Russell, Coordinator of Administration and Formation  
Ben Sauder, Tech Support

mbirt@trinityic.org  
aboerner@trinityic.org  
jcowan@trinityic.org  
jlittlejohn@trinityic.org  
rrussell@trinityic.org