

☪ *Trinity Episcopal Church*



Ash Wednesday Liturgy
with Holy Eucharist and Imposition of Ashes
February 14, 2024 AT 7:00 PM

Welcome! We are glad you are worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

Please stand as you are able as the ministers enter in silence.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

"Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader The Word of the Lord.

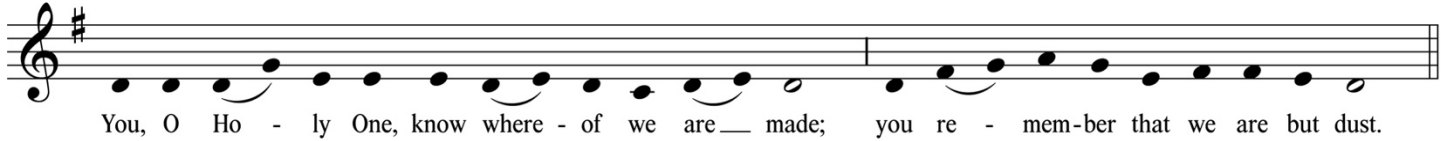
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 103

The refrain is sung first by the choir and then by the congregation. The choir sings the verses.

Refrain



- 1 Bless the Holy One, O my soul, *
and all that is within me, bless God's holy Name.
- 2 Bless the Holy One, O my soul, *
and forget not all the gifts of God.
- 3 O God, you forgive all our sins *
and you heal all our infirmities;
- 4 You redeem our life from the grave *
and crown us with mercy and loving-kindness;
- 5 You satisfy us with good things, *
and our youth is renewed like an eagle's. **Refrain**
- 6 O God, you execute righteousness *
and judgment for all who are oppressed.
- 7 You made your ways known to Moses *
and your works to the children of Israel.
- 8 You are full of compassion and mercy, *
slow to anger and of great kindness.
- 9 You will not always accuse us, *
nor will you keep your anger for ever.
- 10 You have not dealt with us according to our sins, *
nor rewarded us according to our wickedness. **Refrain**
- 11 For as the heavens are high above the earth, *
so is your mercy great upon those who fear you.
- 12 As far as the east is from the west, *
so far have you removed our sins from us.
- 13 As a parent cares for a child, *
so do you have care for those who fear you.
- 14 For you yourself know whereof we are made; *
you remember that we are but dust.
- 15 Our days are like the grass; *
we flourish like a flower of the field;
- 16 When the wind goes over it, it is gone, *
and its place shall know it no more. **Refrain**
- 17 But your merciful goodness endures for ever on those who fear you, *
and your righteousness on children's children;
- 18 On those who keep your covenant *
and remember your commandments and do them.

19 You have set your throne in heaven, *
and you have dominion over all.

20 Bless God, all you angels, you mighty ones who do God's bidding, *
and hearken to the voice of God's word.

21 Bless God, all you heavenly hosts, *
you ministers who do God's will.

22 Bless God, all creation, in all places of God's dominion; *
bless the Holy One, O my soul. *Refrain*

SECOND READING: 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Please stand as you are able for the proclaiming of the Gospel.

TRACT

Behold, now is the acceptable time; behold, now is the day of salvation.

Sung by the cantor.

GOSPEL: Matthew 6:1-6, 16-21

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

People Praise to you, Lord Christ.

TRACT

*Behold, now is the acceptable time; behold, now is the day of salvation.
Sung by the cantor.*

THE SERMON

The Rev. Jim Harrison

INVITATION TO A HOLY LENT

*Please stand as you are able.
After the Sermon, the Presider invites the people to the observance of a holy Lent, saying*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message

of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Please kneel as you are able.

Silence is then kept for a time.

BLESSING OF THE ASHES

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

IMPOSITION OF ASHES

All are invited to come forward to the altar rail to receive ashes.

The ashes are imposed with the following words:

Remember that you are dust, and to dust you shall return.

PSALM 51

Sung by the choir during the imposition of ashes.

Have mercy on me, O God, according to your loving-kindness; *

in your great compassion blot out my offenses.

Wash me through and through from my wickedness *

and cleanse me from my sin.

For I know my transgressions, *

and my sin is ever before me.

Against you only have I sinned *

and done what is evil in your sight.

And so you are justified when you speak *

and upright in your judgment.

Indeed, I have been wicked from my birth, *

a sinner from my mother's womb.

For behold, you look for truth deep within me, *

and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; *

wash me, and I shall be clean indeed.

Make me hear of joy and gladness, *

that the body you have broken may rejoice.

Hide your face from my sins, *

and blot out all my iniquities.

Create in me a clean heart, O God, *
and renew a right spirit within me.
Cast me not away from your presence, *
and take not your holy Spirit from me.
Give me the joy of your saving help again, *
and sustain me with your bountiful Spirit.
I shall teach your ways to the wicked, *
and sinners shall return to you.
Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
Open my lips, O God, *
and my mouth shall proclaim your praise.
Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

LITANY OF PENITENCE

Please kneel as you are able.
The Presider and People say together

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Presider continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

The Priest stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. ***Amen.***

PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

Trinity Announcements can be found in the last pages of the service bulletin.

The Holy Communion

OFFERTORY SENTENCE

Donate to Trinity via PayPal at www.trinityic.org/giving or scan the QR code below:



OFFERTORY ANTHEM: *Lord, for thy tender mercy's sake*

Richard Farrant
(c. 1530–1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge; but forgive that is past, and give us grace to amend our sinful lives; to decline from sin, and incline to virtue, that we may walk in an upright heart before thee this night and evermore.

The Great Thanksgiving

Please stand as you are able.

SURSUM CORDA

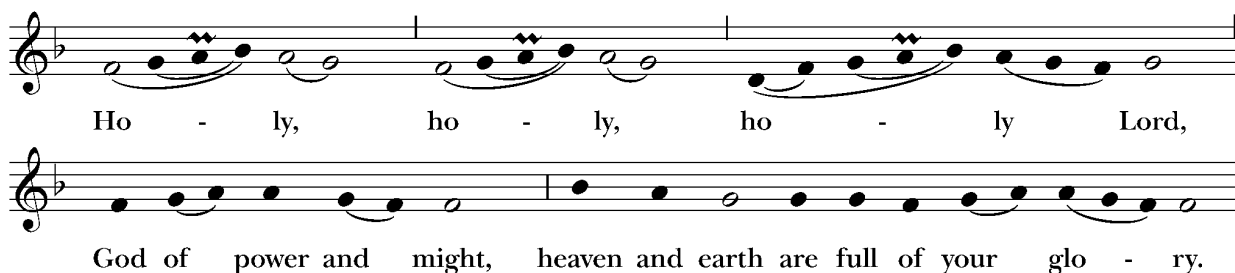
Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

PROPER PREFACE

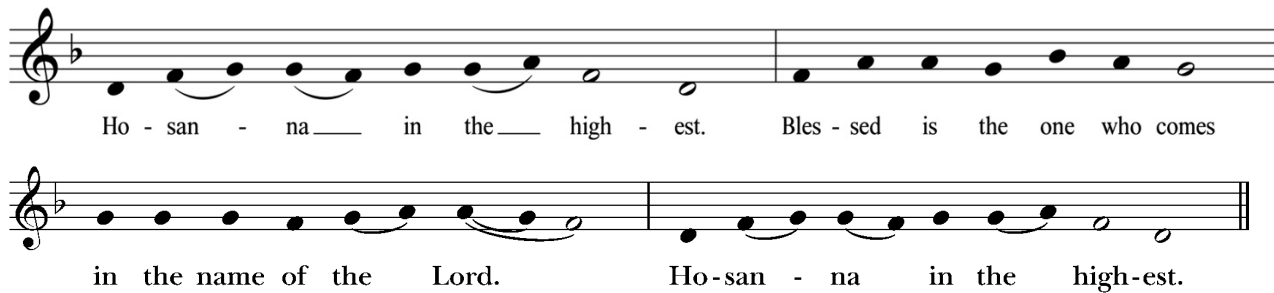
The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *Holy, holy, holy Lord* (S121)



Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heaven and earth are full of your glo - ry.



Ho - san - na in the high - est. Bles - sed is the one who comes
in the name of the Lord. Ho-san - na in the high-est.

Setting: Plainsong, Te Deum tone; adapt. James McGregor (b. 1930)

WORDS OF INSTITUTION

The People remain standing or kneel as they are able.

The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. *AMEN.*

THE LORD'S PRAYER

Presider

As our Savior Christ has taught us, we now pray,

People and Presider

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Breaking of the Bread

FRACTION ANTHEM: (S160)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

INVITATION

Presider The Gifts of God for the People of God.

The Prayer of Spiritual Communion is available for those in our online congregation.

DISTRIBUTION OF COMMUNION

This is Christ's table, and Christ invites all to share in communion. We believe Christ is fully present in the bread and the wine.

If you would like to receive communion, please come to the altar rail. Communion ministers will come to you, first with bread and then with wine.

If you wish to receive only bread, cross your arms over your chest when the wine comes to you. If you wish to receive wine, the method will be intinction – dipping the edge of your wafer in the wine. Please be careful to avoid putting your fingers in the wine.

Gluten-free bread is available.

When the priest comes to you, please say, "gluten free" to receive gluten-free consecrated bread.

COMMUNION HYMN: *Bless the Lord my soul* (Green book #825)

PRAYER AFTER COMMUNION

Stand or kneel as you are able.

The Presider says

Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.**

**And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen**

SOLEMN PRAYER OVER THE PEOPLE

Bow down before the Lord.

The people kneel as they are able, and the Presider prays:

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

DISMISSAL

The people are dismissed from the Baptismal font.

Priest or Deacon Let us bless the Lord.
People **Thanks be to God.**

CLOSING HYMN: *Eternal Lord of love* (Blue book #149)

POSTLUDE: *Durch Adams Fall ist ganz verderbt* (BWV 637)

J.S. Bach
(1685–1750)

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Welcome! We are glad you are worshiping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

LITURGICAL MINISTERS SERVING TODAY

Presider: The Rev. Nora Boerner **Preacher:** The Rev. Jim Harrison

Lector: William Liddle **Greeter:** Amber Capps **Altar Guild:** Susan Loomis

Musicians: Jean Littlejohn, organist and choir director; Spencer Jones and Katherine Olivier,
handbell ringers

ANNOUNCEMENTS

For a complete calendar, please see: www.trinityic.org/calendar.

JOIN US FOR LENT

Worship Sundays:

8:00am – Holy Eucharist

(traditional, spoken service)

10:00am – Holy Eucharist

(with music, nursery, and children's ministry)

Choral Evensong for the Second Sunday of Lent: Sunday, Feb. 25, 6:30 p.m.

Prayer on Weekdays:

Stations of the Cross Tuesdays at 12:00 pm

9:00am M-F – Morning Prayer on Facebook Live

4:30pm M-F – Evening Prayer on Facebook Live

Adult Group Offerings

Prayer & Discernment Group - Mondays in Lent at 6:00 pm

Book Discussion of Have a Beautiful, Terrible Day! – beginning Sunday Feb. 25 in Lent at 9:00 am

Personal Devotion

Resources to support your keeping of a holy Lent are available on the purple table near the entrance.

PRAYER LISTS

We invite you to pray for those listed below throughout the week.

Members in need of healing: Nancy, Tam, Ann, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, Meg, Ruth.

Community Prayer List: For my daughter who is battling breast cancer; for my brother – so he is able to receive financial aid for High School; I pray that Gary, Ben, Megan, Mathias, Justin, and Leann find love; For my small family; For all wars to end; For my daughter who is battling BRCA; For peace in the middle east; That I receive money from the government; pray for my son and his current work situation.



Trinity
EPISCOPAL CHURCH
IOWA CITY

Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

Welcome! We're glad you are here worshipping with us today!

TRINITY VESTRY

Chris Gibbons, Sr. Warden
Katherine Olivier, Jr. Warden
Donna Wong-Gibbons, Treasurer

srwarden@trinityic.org
jrwarden@trinityic.org

Vestry Class of 2025: Ann Clark, Chris Gibbons, David Puderbaugh, and Katherine Olivier

Vestry Class of 2026: Greg Cotton, Jeremy Manternach, Chris Martin, and Taylor Warner

Vestry Class of 2024: Jay Bowen, Laura Christensen, Marianne Jones, and John Loomis

TRINITY CLERGY & STAFF

The Rev. Jim Harrison, Interim Rector
The Rev. Nora Boerner, Associate Rector
The Ven. Judith H. W. Crossett, Archdeacon
The Rev. Canon William Moorhead, Associate Priest
The Rev. Mel Schlachter, Associate Priest

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Nancy Adams-Cogan, Hospital Visitor
Mindee Birt, Financial Administrator
Alice Boerner, Admin Assistant
Theodore Boerner, Head Chorister
John Cowan, Sexton
Dr. Jean Littlejohn, Director of Music
Ryan Russell, Coordinator of Administration and Formation
Ben Sauder, Tech Support

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