

Trinity Episcopal Church



Holy Eucharist: Rite II Expansive Language
The Fourth Sunday of Easter
Sunday, April 21, 2024 AT 10:00 AM

Welcome! We are glad you are worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

PRELUDE: *Christ ist erstanden*, I and II (BWV 627) (H184)
(*Christ is risen*)

J.S. Bach
(1685–1750)

WELCOME

The Word of God

Please stand as you are able at the ringing of the bell.

OPENING HYMN: *Christ the Lord is risen again!* (Blue book #184)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

SONG OF PRAISE: *Glory to God* (Green Book #900)

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 4:5-12

A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 23

Sung by the choir in a setting by John Fenstermaker.

O God, you are my shepherd; *
I shall not be in want.
You make me lie down in green pastures *
and lead me beside still waters.
You revive my soul *
and guide me along right pathways for the sake of your Name.
Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.

-St. Helena Psalter

SECOND READING: 1 John 3:16-24

A reading from the First Letter of John

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and face the Gospel as it is carried to the people.

ALLELUIA (Green book #848)

The Alleluia is sung by all together.

Verse (choir): *I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.*

Setting: Tone 5, John L. Hooker (b. 1944); refrain after *Gelobt sei Gott*, Melchior Vulpius (1560?–1616)

GOSPEL: John 10:11-18

Minister The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Minister The Gospel of our Savior.

People **Praise to you, Lord Christ.**

ALLELUIA (Green Book #848)

The Alleluia is sung by all together.

Verse (choir): *I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.*

THE SERMON

The Rev. Nora Boerner

*Children are invited to go to Children's Chapel
and return at the Peace for Holy Eucharist with the entire gathered body.*

THE NICENE CREED

Please stand as you are able.

Said by all together.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The intercessor leads the people in prayer.

Lead your church into the way of love. Teach us to hear and follow your voice and your vision for the world. We give thanks with those celebrating anniversaries of birth, especially _____.

We give thanks with those celebrating anniversaries of marriage.

We pray for those preparing for holy orders, especially Kevin Edens.

We give thanks with those celebrating anniversaries of sobriety.

Silence

Tender Shepherd, **call us each by name and lead us home.**

Guide those around the world who make decisions that impact the lives of individuals and nations.

Silence

Tender Shepherd, **precede us all in the ways of justice and peace.**

Lighten the burden of those suffering loss, illness, and anxiety, those whom we know and love and those who are unknown to us.

We also pray for members in need of healing, Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, Ruth, and those we now name.

Silence is held for all to name others either silently or aloud.

Tender Shepherd, **comfort them and shower them with your healing grace.**

We pray for those who have died, especially Patricia Fox, Shirley Jones, Buford Kessler, Beverly Cray, Robert Triplett, and Sara Barker-Jones on the anniversaries of their deaths, that they may know the fullness of your love in the life you have prepared for them. Carry those who have finished their earthly journey into the next life and gently place them in God's eternal embrace.

Silence

Tender Shepherd, **hold them close to your heart forever.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

Trinity Announcements can be found in the last pages of the service bulletin.

The Holy Communion

OFFERTORY SENTENCE

Presider “Little children, let us love, not in word or speech, but in truth and action.”
(1 John)

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OFFERTORY ANTHEM: *Jesu, Joy of Our Desiring*

J.S. Bach

Jesu, joy of our desiring, Holy wisdom, love most bright; Drawn by thee, our souls, aspiring, Soar to uncreated light. Word of God, our flesh that fashioned, With the fire of life impassioned, Striving still to truth unknown, Soaring, dying 'round thy throne.

Through the way, where hope is guiding, Hark, what peaceful music rings; Where the flock, in thee confiding, Drink of joy from deathless springs. Theirs is beauty's fairest pleasure: Theirs is wisdom's holiest treasure; thou dost ever lead thine own, In the love of joys unknown.

DOXOLOGY: *What we need is here*

Please stand as you are able and sing,

What we need is here, What we need is here. (3x)

Text from “The Wild Geese” in *Selected Poems of Wendell Berry*

Music: Amy McCreath

The Great Thanksgiving: Eucharistic Prayer B with Expansive Language

SURSUM CORDA

Celebrant
God be with you. *People* And also with you. *Celebrant* Lift up your hearts.

People We lift them to the Lord. *Celebrant* Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

PROPER PREFACE

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is the one who comes in the name of the
the high - est,
Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Setting: Richard Proulx (b. 1937)

WORDS OF INSTITUTION

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his com - mand, O Fa - ther,



We re - mem - ber Christ's death, We pro - claim Christ's re - sur - rec - tion, We a -



wait Christ's com - ing in glo - ry.

Setting: McNeil Robinson II (b. 1943)

EPICLESIS

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Priest or Cantor *All*

Al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia!

Setting: William Bradley Roberts, from **Mass for St. Philip's**, © 1995 William Bradley Roberts.
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INVITATION

Presider The gifts of God for the people of God.

DISTRIBUTION OF COMMUNION

This is Christ's table, and Christ invites all to share in communion. We believe Christ is fully present in the bread and the wine.

If you would like to receive communion, please come to the altar rail. Communion ministers will come to you, first with bread and then with wine.

If you wish to receive only bread, cross your arms over your chest when the wine comes to you. If you wish to receive wine, the method will be intinction – dipping the edge of your wafer in the wine. Please be careful to avoid putting your fingers in the wine.

Gluten-free bread is available.

When the priest comes to you, please say, "gluten free" to receive gluten-free consecrated bread.

COMMUNION HYMN: *My Shepherd will supply my need* (Blue book #664)

PRAYER AFTER COMMUNION

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Priest blesses the people.

After each section of the blessing the people respond "Amen."

May Almighty God, who has redeemed us and made us kindred through the resurrection of Jesus Christ our Lord, bestow upon you divine blessing. ***Amen.***

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ***Amen.***

May God, who has brought us out of bondage to sin into true and everlasting freedom in the Redeemer, bring you to your eternal inheritance. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

HYMN: *Love's redeeming work is done* (Blue book #189)

DISMISSAL

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE: *Christ ist erstanden*, III

J.S. Bach

Welcome! We are glad you are worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

LITURGICAL MINISTERS SERVING TODAY

Presider: The Rev. Jim Harrison **Preacher:** The Rev. Nora Boerner
Greeter & Usher: Chris Martin **Usher:** Amber Capps **Lectors:** William Liddle, Sandra Ong
Intercessor: Jeff Capps **Altar Guild:** Susan Loomis **Coffee Hour:**
Musicians: Jean Littlejohn, organist and choir director; Ben sauder, violinist
Acolytes: J. Bowen, L. Capps

TODAY AT TRINITY

Holy Eucharist at 8:00 and 10:00 am

Formation Hour at 9:00 am

Nursery Care is available from 9:45-11:45 am for children ages 6 weeks to 3 years.

ANNOUNCEMENTS

The CAT survey is now open! Your participation is crucial to the success of the search process. **If you are 14 or above, we invite you to take the CAT.** You can or use this link to access the CAT:

<https://www.surveymonkey.com/r/TRINITYECIOWACITY> or scan the QR code below.

If you need assistance, members of the search committee will be available in the narthex before and after both services on April 14. The CAT closes on April 20 at 11:59 p.m.



Have questions? Reach out to any member of the search committee or contact our search committee chair, Melissa Murphy, at mamurphy@southslope.net.

PASTORAL CARE

Need support after hours?

Schedule a pastoral visit with Fr. Jim by emailing him at jharrison@trinityic.org

Schedule a pastoral visit with Mtr. Nora at calendly.com/mother-nora

After Hours Pastoral Care Phone, text or call: 319-936-9103

FINANCIAL UPDATE

Trinity 2024 Year to Date (YTD) Financials	
YTD Income	\$ 94,645.39
YTD Expenses	\$ (153,820.39)
YTD Deficit	\$ (59,175.00)

PRAYER LISTS

We invite you to pray for those listed below throughout the week.

Members in need of healing: Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, and Ruth.

Community Prayer List: For peace in the middle east; pray for my son and his current work situation; healing for Michael.