

☪ *Trinity Episcopal Church*



Holy Eucharist: Rite II Expansive Language
The Fifth Sunday of Easter
Sunday, April 28, 2024 AT 10:00 AM

Welcome! We are glad you are worshiping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

PRELUDE: *Le banquet céleste*
(*The Celestial Banquet*)

Olivier Messiaen
(1908–1992)

WELCOME

The Word of God

Please stand as you are able at the ringing of the bell.

OPENING HYMN: *Come, let us with our Lord arise* (Blue book #49)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**

SONG OF PRAISE: *Glory to God* (Green Book #900)

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Acts 8:26-40

A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I,

unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

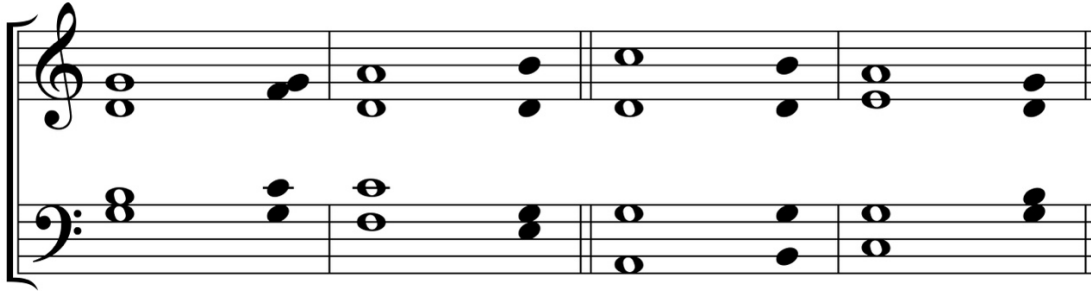
Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 22:24–30

Sung by all together.



24 My praise is of you in the great assembly; *

I will perform my vows in the presence of those who **worship you**.

25 The poor shall eat and be satisfied,
and those who seek you shall **praise you**: *

“May your heart live for **ever!**”

26 All the ends of the earth shall remember and turn to **you**, *
and all the families of the nations shall bow **before you**.

27 For yours is the royal power, O **God**; *
you rule over the **nations**.

28 To you alone all who sleep in the earth bow down in **worship**; *
all who go down to the dust fall **before you**.

29 My soul shall live for you;
my descendants shall **serve you**; *
they shall be known as yours for **ever**.

[second half of the chant]

30 They shall come and make known to a people yet **unborn** *
the saving deeds that you have **done**.

-St. Helena Psalter

SECOND READING: 1 John 4:7-21

A reading from the First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and face the Gospel as it is carried to the people.

ALLELUIA (Green book #848)

The Alleluia is sung by all together.

Verse (choir): *Those who love me will keep my word; and my Father will love them, and we will come to them.*

Setting: Tone 5, John L. Hooker (b. 1944); refrain after *Gelobt sei Gott*, Melchior Vulpius (1560?–1616)

GOSPEL: John 15:1-8

Minister The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Minister The Gospel of our Savior.

People **Praise to you, Lord Christ.**

ALLELUIA (Green Book #848)

The Alleluia is sung by all together.

Verse (choir): *Those who love me will keep my word; and my Father will love them, and we will come to them.*

THE SERMON

The Rev. Jim Harrison

*Children are invited to go to Children's Chapel
and return at the Peace for Holy Eucharist with the entire gathered body.*

THE NICENE CREED

*Please stand as you are able.
Said by all together.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The intercessor leads the people in prayer.

We give you thanks for those who offer their best as leaders of your people – for our bishops, priests, and deacons. Pray for those who carry out your mission under their leadership.

We give thanks with those celebrating anniversaries of birth, especially _____.
We give thanks with those celebrating anniversaries of marriage, especially _____.
We pray for those preparing for holy orders, especially Kevin Edens.
We give thanks with those celebrating anniversaries of sobriety.

Pray
for God's Church.

Silence

We offer our prayers for the leaders of our nation – for our president, our governor, Congress, and the courts of this land. Give them courage and wisdom and a heart for justice.

Pray
for justice and peace.

Silence

We pray for mercy for those who suffer from hunger, in poverty, in the wake of violent storms, after earthquakes. Sustain them in their struggles and give them hope. We are thankful for compassionate people who answer their call for help.

Pray
for those who suffer around the world.

Silence

We pray for those who are ill, for those who live in fear and whose spirits are restless, especially the Trinity members in need of healing, Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, Ruth, and those we now name.

Silence is held for all to name others either silently or aloud.

Give comfort for those who are dying and those who stand beside them as they find their way home.

Pray
for new and unending life in this world and the next.

Silence

We pray for those who have died, especially Edith Osbon, Gladys Spayde, and Robert Simpson on the anniversaries of their deaths.

Our hearts are full this day,
Lord, as we embrace new life in you. We give you thanks for the gift of song and joyful spirits.

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS

Trinity Announcements can be found in the last pages of the service bulletin.

The Holy Communion

OFFERTORY SENTENCE

Presider “Jesus said, ‘I am the vine, you are the branches. Those who abide in me and I in them bear much fruit.’” (*John*)

Donate to Trinity via PayPal at www.trinityic.org/giving or scan the QR code below.



OFFERTORY ANTHEM: *Come, O Thou Traveler Unknown*

David L. Mennicke

Based on *Candler*, trad. Scottish

1. *Come, O thou Traveler unknown, Whom still I hold, but cannot see! My company before is gone, and I am left alone with thee. With thee all night I mean to stay, And wrestle till the break of day.*

2. *I need not tell thee who I am, My misery and sin declare; Thyself hast called me by my name, Look on thy hands and read it there. But who, I ask thee, who art thou? Tell me thy name and tell me now.*

3. *Yield to me now, for I am weak, but confident in self-despair! Speak to my heart, in blessing speak, Be conquered by my instant prayer. Speak, or thou never hence shalt move, And tell me if thy name is Love.*

The congregation joins on Verse Four:

'Tis Love! 'Tis Love! Thou diedst for me, — I hear thy whis - per in — my heart. The
morn - ing breaks, the shad - ows flee, — Pure, U - ni - ver - sal Love thou art. To
me, to all, — thy mer - cies move; Thy na - ture and — thy name is Love. To
me, to all, — thy mer - cies move; Thy na - ture and — thy name is Love.

Text by Charles Wesley ((1707–1788))

DOXOLOGY: *What we need is here*

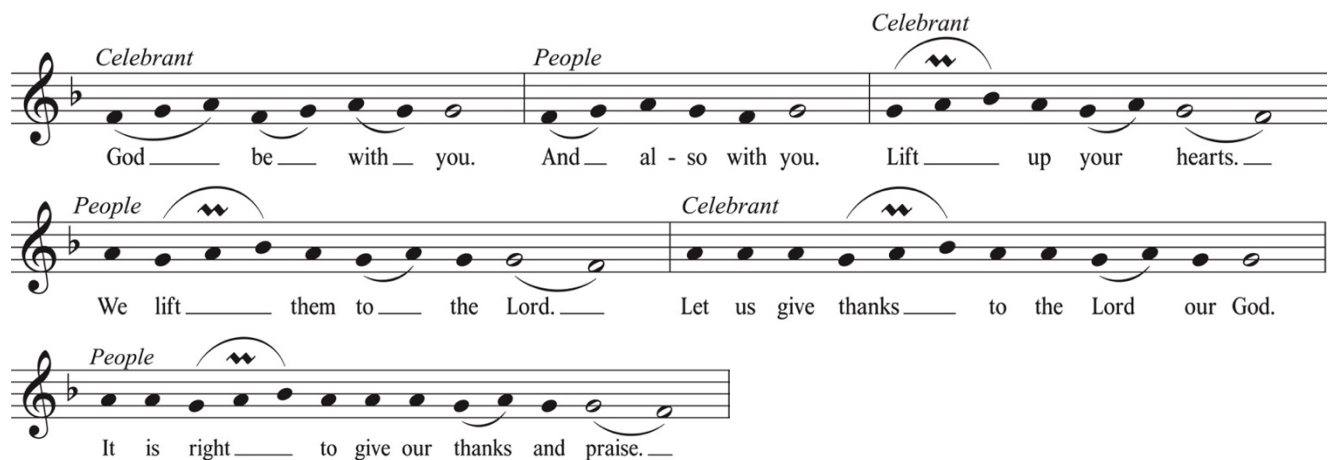
Please stand as you are able and sing,

What we need is here, What we need is here. (3x)

Text from “The Wild Geese” in *Selected Poems of Wendell Berry* Music: Amy McCreath

The Great Thanksgiving: Eucharistic Prayer B with Expansive Language

SURSUM CORDA



Celebrant God _____ be _____ with _____ you. *People* And _____ al - so with you. *Celebrant* Lift _____ up your hearts. _____

People We lift _____ them to _____ the Lord. _____ *Celebrant* Let us give thanks _____ to the Lord our God.

People It is right _____ to give our thanks and praise. _____


PROPER PREFACE

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *Holy, holy, holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven _____ and

earth _____ are full _____ of your glo - ry. Ho - san - na in the high - est. Ho -

san - na in the high - est. Blessed is the one who comes _____ in the name _____ of the

the high - est, Lord. Ho - san - na in the high - est, _____ Ho - san - na in the high - est. _____

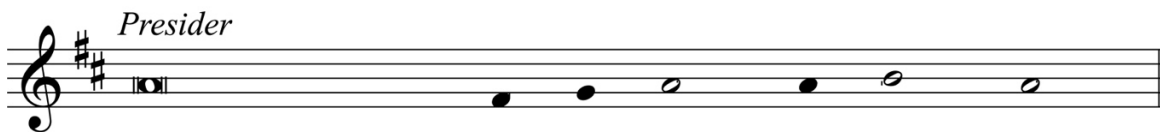
Setting: Richard Proulx (b. 1937)

WORDS OF INSTITUTION

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his com - mand, O Fa - ther,



We re - mem - ber Christ's death, We pro - claim Christ's re - sur - rec - tion, We a -



wait Christ's com - ing in glo - ry.

Setting: McNeil Robinson II (b. 1943)

EPICLESIS

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Priest or Cantor

All

Al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia! _____

Setting: William Bradley Roberts, from **Mass for St. Philip's**, © 1995 William Bradley Roberts.
Used by permission. All rights reserved.

INVITATION

Presider The gifts of God for the people of God.

DISTRIBUTION OF COMMUNION

This is Christ's table, and Christ invites all to share in communion. We believe Christ is fully present in the bread and the wine.

If you would like to receive communion, please come to the altar rail. Communion ministers will come to you, first with bread and then with wine.

If you wish to receive only bread, cross your arms over your chest when the wine comes to you. If you wish to receive wine, the method will be intinction – dipping the edge of your wafer in the wine. Please be careful to avoid putting your fingers in the wine.

Gluten-free bread is available.

When the priest comes to you, please say, "gluten free" to receive gluten-free consecrated bread.

COMMUNION HYMN: *Here, O Lord, your servants gather* (Green book #793)

PRAYER AFTER COMMUNION

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Priest blesses the people.

After each section of the blessing the people respond "Amen."

May Almighty God, who has redeemed us and made us kindred through the resurrection of Jesus Christ our Lord, bestow upon you divine blessing. ***Amen.***

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ***Amen.***

May God, who has brought us out of bondage to sin into true and everlasting freedom in the Redeemer, bring you to your eternal inheritance. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

HYMN: *God is love; let heaven adore him* (Blue book #379)

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE: *Prelude in C major*

Jules Massenet
(1842–1912)

Welcome! We are glad you are worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

LITURGICAL MINISTERS SERVING TODAY

Presider: The Rev. Nora Boerner **Preacher:** The Rev. Jim Harrison

Greeter & Usher: Chris Martin **Usher:** **Lectors:** Michael Casto, William Liddle

Intercessor: Theodore Boerner **Altar Guild:** Susan Loomis

Musicians: Jean Littlejohn, organist and choir director; Katherine Olivier, flautist; Ben Sauder, violinist

Acolytes: W. Boerner, E. Puderbaugh

TODAY AT TRINITY

Holy Eucharist at 8:00 and 10:00 am

Formation Hour at 9:00 am

Nursery Care is available from 9:45-11:45 am for children ages 6 weeks to 3 years.

ANNOUNCEMENTS

CONGREGATIONAL ASSET MAPPING DINNER ON THURSDAY MAY 2 AT 6:00 PM

Trinity's Vestry and Search Committee invite all members of Trinity Church to participate in a fun and important evening of recognizing the many assets present in our congregation. The Vestry and Search Committee will provide dinner followed by an exercise to illuminate the gifts and passions present at Trinity.

YOUTH SUNDAY NEXT WEEK

At the 10:00 am service on Sunday, May 12 we will celebrate the children and youth of Trinity.

PENTECOST GRADUATION RECOGNITION

Calling all 2024 graduates, we want to celebrate you! Please join us at the 10:00 am service on Sunday, May 19 at 10:00 am for special prayers, recognition, and blessing.

PRIDE SHIRTS

Keep those pride shirt orders coming! We've already sold 27 shirts to benefit Trinity's Pride and LGBTQIA ministry.

HOLZHAMMER AWARD 2024

This year on Sunday May 26, Trinity will once again present the Canon Robert E. Holzhammer Award for Volunteer Service. Two members will receive the award on Trinity Sunday at the 10:00 am service. Nominations are open now for persons to receive the award. Recipients must be living members of the parish and be communicants in good standing. The service for which they are nominated must be volunteer work in a ministry of Trinity Church. Nomination forms are available in the Narthex. **Please turn the completed form to the office by May 5.**

CHORAL EVENSONG

The last service of Choral Evensong for this program year will be offered on Sunday, May 19, the Feast of the Pentecost, at 5:00 pm. The choir will sing music by Burk, Britten, White, Sumsion, and others.

PASTORAL CARE

Need support after hours?

Schedule a pastoral visit with Fr. Jim by emailing him at jbarrison@trinityic.org

Schedule a pastoral visit with Mtr. Nora at calendly.com/mother-nora

After Hours Pastoral Care Phone, text or call: 319-936-9103

FINANCIAL UPDATE

Trinity 2024 Year to Date (YTD) Financials	
YTD Income	\$ 94,645.39
YTD Expenses	\$ (153,820.39)
YTD Deficit	\$ (59,175.00)

PRAYER LISTS

We invite you to pray for those listed below throughout the week.

Members in need of healing: Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, and Ruth.

Community Prayer List: For peace in the middle east; pray for my son and his current work situation; healing for Michael, for Charlie.



Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

Welcome! We're glad you are here worshiping with us today!

TRINITY VESTRY

Chris Gibbons, Sr. Warden
Katherine Olivier, Jr. Warden
Donna Wong-Gibbons, Treasurer

srwarden@trinityic.org
jrwarden@trinityic.org

Vestry Class of 2025: Ann Clark, Chris Gibbons, David Puderbaugh, and Katherine Olivier
Vestry Class of 2026: Greg Cotton, Jeremy Manternach, Chris Martin, and Taylor Warner
Vestry Class of 2027: Jay Bowen, Laura Christensen, Marianne Jones, and John Loomis

TRINITY CLERGY & STAFF

The Rev. Jim Harrison, Interim Rector
The Rev. Nora Boerner, Associate Rector
The Ven. Judith H. W. Crossett, Archdeacon
The Rev. Canon William Moorhead, Associate Priest
The Rev. Mel Schlachter, Associate Priest

jharrison@trinityic.org
nora@trinityic.org
jcrossett@trinityic.org

Nancy Adams-Cogan, Hospital Visitor
Mindee Birt, Financial Administrator
Alice Boerner, Admin Assistant
Theodore Boerner, Head Chorister
John Cowan, Sexton
Dr. Jean Littlejohn, Director of Music
Ryan Russell, Coordinator of Administration and Formation
Ben Sauder, Tech Support

mbirt@trinityic.org
aboerner@trinityic.org
jcowan@trinityic.org
jlittlejohn@trinityic.org
russell@trinityic.org