

☪ *Trinity Episcopal Church*



Holy Eucharist: Rite II Expansive Language

The Second Sunday of Easter

Sunday, April 7, 2024 AT 10:00 AM

Welcome! We are glad you are worshiping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

PRELUDE: *Ruhig bewegt*

Paul Hindemith
(1895–1963)

WELCOME

The Word of God

Please stand as you are able at the ringing of the bell.

OPENING HYMN: *This joyful Eastertide* (Blue book #192)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**

SONG OF PRAISE: *Glory to God* (Green Book #900)

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 4:32-35

A reading from the Acts of the Apostles

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

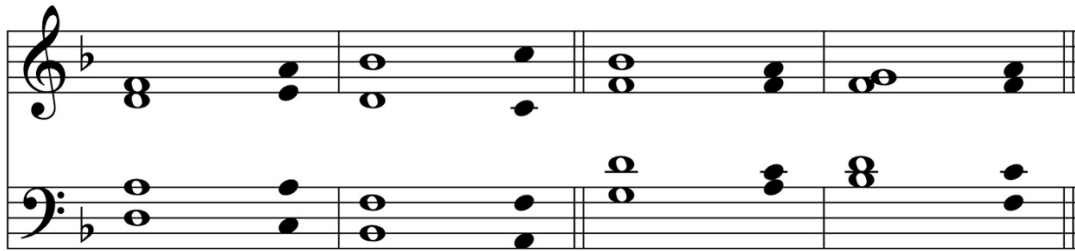
Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 133

Sung by all together.



- 1 Oh, how good and pleasant it **is**, *
when kindred live together in **unity**!
- 2 It is like fine oil upon the **head** *
that runs down upon the **beard**,
- 3 Upon the beard of **Aaron**, *
and runs down upon the collar of his **robe**.
- 4 It is like the dew of **Hermon** *
that falls upon the hills of **Zion**.

(second half of the chant)

- 5 For there has God ordained the **blessing**: *
life for ever**more**.

-St. Helena Psalter

SECOND READING: 1 John 1:1-2:2

A reading from the First Letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as

he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Please stand as you are able and face the Gospel as it is carried to the people.

ALLELUIA (Green Book #848)

The Alleluia is sung by all together.

Verse (choir): *You believe in me, Thomas, because you have seen me; blessed are those who have not seen and yet believe.*

Setting: Tone 5, John L. Hooker (b. 1944); refrain after *Gelobt sei Gott*, Melchior Vulpius (1560?–1616)

GOSPEL: John 20:19-31

Minister The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand

and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Minister The Gospel of our Savior.

People **Praise to you, Lord Christ.**

ALLELUIA (Green Book #848)

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Verse (choir): *You believe in me, Thomas, because you have seen me; blessed are those who have not seen and yet believe.*

Setting: Tone 5, John L. Hooker (b. 1944); refrain after *Gelobt sei Gott*, Melchior Vulpius (1560?–1616)

The people sit.

THE SERMON

The Rev. Nora Boerner

*Children are invited to go to Children's Chapel
and return at the Peace for Holy Eucharist with the entire gathered body.*

THE NICENE CREED

Please stand as you are able.

Said by all together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The intercessor leads the people in prayer.

We join our hearts and voices in praying for ourselves, our neighbors, the church, the world.

We give thanks with those celebrating anniversaries of birth, especially _____.

We give thanks with those celebrating anniversaries of marriage.

We pray for those preparing for holy orders, especially Kevin Edens.

We give thanks with those celebrating anniversaries of sobriety.

My Lord, and my God. Amen. Alleluia.

Even as your people, living in your world, as we praise your name, we recognize a twinge of fear and doubt in our hearts. We ask you to manifest your presence in our lives in a tangible and glorious way.

We pray to you,

My Lord, and my God. Amen. Alleluia.

We pray for your followers throughout the world, that they have an experience of your love for themselves, and a genuine experience of love with each other.

We pray to you,

My Lord, and my God. Amen. Alleluia.

We pray for those in authority everywhere, that they are sensitive to the needs of those they serve, that they create environments in which integrity, truth, and justice flourish.

We pray to you,

My Lord, and my God. Amen. Alleluia.

We bring before you those who are on our hearts this day,

who are suffering from spiritual or physical pain, who are paralyzed with anxiety and despair. We pray especially for Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, and Ruth.

Come into their lives with powerful healing, and into their hearts with words of comfort and peace. Hold those dying today close to your heart and welcome them into your eternal light and life. We pray especially for Culver Young on the anniversary of his death.

We pray to you,

My Lord, and my God. Amen. Alleluia.

The Presider concludes the prayers.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

Trinity Announcements can be found in the last pages of the service bulletin.

The Holy Communion

OFFERTORY SENTENCE

Presider Jesus said, “Do not doubt but believe.” Thomas answered him, “My Lord and my God!” (*John*)

Donate to Trinity via PayPal at www.trinityic.org/giving or scan the QR code below with your existing PayPal app set up in your phone.



OFFERTORY ANTHEM: *I Believe This Is Jesus*

Black spiritual,
arr. Undine Smith Moore
(1904–1989)

I believe this is Jesus; come and see. The Light of God shines in his face, come and see. He offers all his pardoning grace; come and see.

The Great Thanksgiving: Eucharistic Prayer B with Expansive Language

SURSUM CORDA

Please stand as you are able.

Celebrant God be with you. *People* And also with you. *Celebrant* Lift up your hearts. *People* We lift them to the Lord. *Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

PROPER PREFACE

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Setting: Richard Proulx (b. 1937)

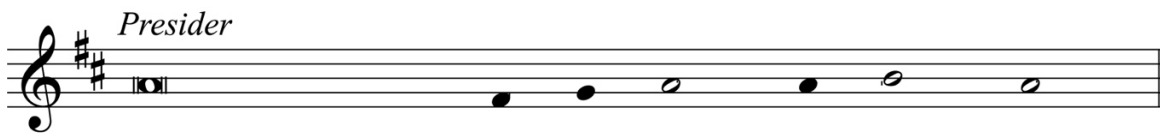
WORDS OF INSTITUTION

Remain standing or kneel as you are able.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his com - mand, O Fa - ther,



We re - mem - ber Christ's death, We pro - claim Christ's re - sur - rec - tion, We a -



wait Christ's com - ing in glo - ry.

Setting: McNeil Robinson II (b. 1943)

EPICLESIS

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Priest or Cantor *All*

Al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia!

The musical score is written on three staves. The first staff is for the Priest or Cantor and the second for the All. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are written below the notes. The third staff continues the 'Al - le - lu - ia' phrase and ends with a double bar line.

Setting: William Bradley Roberts, from **Mass for St. Philip's**, © 1995 William Bradley Roberts.
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INVITATION

Presider The gifts of God for the people of God.

DISTRIBUTION OF COMMUNION

This is Christ's table, and Christ invites all to share in communion. We believe Christ is fully present in the bread and the wine.

If you would like to receive communion, please come to the altar rail. Communion ministers will come to you, first with bread and then with wine.

If you wish to receive only bread, cross your arms over your chest when the wine comes to you. If you wish to receive wine, the method will be intinction – dipping the edge of your wafer in the wine. Please be careful to avoid putting your fingers in the wine.

Gluten-free bread is available.

When the priest comes to you, please say, "gluten free" to receive gluten-free consecrated bread.

COMMUNION HYMN: *Christus Resurrexit*

Jacques Berthier/Taizé

O _____ Chri-stus re-sur-re-xit, Chri-stus re-sur-re-xit.
Je-sus Christ is ris-en, Je-sus Christ is ris-en! —

O _____ Al-le-lu-ia, al-le-lu-ia!

PRAYER AFTER COMMUNION

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

BLESSING

*The Priest blesses the people.
After each section of the blessing the people respond "Amen."*

May Almighty God, who has redeemed us and made us kindred through the resurrection of Jesus Christ our Lord, bestow upon you divine blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and everlasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN: *We walk by faith*



1. We walk by faith, and ___ not by sight; no gra - cious words we ___ hear from ___
2. We may not touch his ___ hands and side, nor fol - low where he ___ trod; but ___
3. Help then, O Lord, our ___ un - be - lief; and may our faith a - bound, to ___
4. that, when our life of ___ faith is done, in realms of clear - er ___ light we ___



him who spoke as none e'er spoke; but we be - lieve him near.
in his prom - ise we ___ re - joice; and cry, "My Lord and God!"
call on you when you are near, and seek where you are found:
may be - hold you as ___ you are, with full and end - less sight.

Words: Henry Alford (1810–1871), alt.
Music: *Dunlap's Creek*, Samuel McFarland (1814)

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE: *Poco vivace*

Hermann Schroeder
(1904–1984)

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Welcome! We are glad you are worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

LITURGICAL MINISTERS SERVING TODAY

Presider: The Rev. Jim Harrison **Preacher:** The Rev. Nora Boerner

Greeter & Usher: Donna Wong-Gibbons **Usher:** Chris Gibbons **Lectors:** Les Garner, Spencer Jones

Intercessor: Lara Kosolapoff-Wright **Altar Guild:** Cheryl Schmitt

Musicians: Jean Littlejohn, organist and choir director; Sally Casto, pianist

Acolytes: C. Gibbons, L. Gibbons, W. Boerner

TODAY AT TRINITY

Holy Eucharist at 8:00 and 10:00 am

Formation Hour at 9:00 am

Nursery Care is available from 9:45-11:45 am for children ages 6 weeks to 3 years.

ANNOUNCEMENTS

The CAT survey is now open! Your participation is crucial to the success of the search process. **If you are 14 or above, we invite you to take the CAT.** You can or use this link to access the CAT:

<https://www.surveymonkey.com/r/TRINITYECIOWACITY> or scan the QR code below.



If you need assistance, members of the search committee will be available in the narthex before and after both services on March 31, April 7, and April 14. The CAT closes on April 20 at 11:59 p.m.

Have questions? Reach out to any member of the search committee or contact our search committee chair, Melissa Murphy, at **mamurphy@southslope.net**.

PASTORAL CARE

Need support after hours?

Schedule a pastoral visit with Fr. Jim by emailing him at **jharrison@trinityic.org**

Schedule a pastoral visit with Mtr. Nora at **calendly.com/mother-nora**

After Hours Pastoral Care Phone, text or call: 319-936-9103

FINANCIAL UPDATE

Trinity 2024 Year to Date (YTD) Financials	
YTD Income	\$ 94,645.39
YTD Expenses	\$ (153,820.39)
YTD Deficit	\$ (59,175.00)

PRAYER LISTS

We invite you to pray for those listed below throughout the week.

Members in need of healing: Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, and Ruth.

Community Prayer List: For peace in the middle east; pray for my son and his current work situation; healing for Michael.



Trinity
EPISCOPAL CHURCH
IOWA CITY

Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

Welcome! We're glad you are here worshipping with us today!

TRINITY VESTRY

Chris Gibbons, Sr. Warden
Katherine Olivier, Jr. Warden
Donna Wong-Gibbons, Treasurer

srwarden@trinityic.org
jrwarden@trinityic.org

Vestry Class of 2025: Ann Clark, Chris Gibbons, David Puderbaugh, and Katherine Olivier

Vestry Class of 2026: Greg Cotton, Jeremy Manternach, Chris Martin, and Taylor Warner

Vestry Class of 2024: Jay Bowen, Laura Christensen, Marianne Jones, and John Loomis

TRINITY CLERGY & STAFF

The Rev. Jim Harrison, Interim Rector
The Rev. Nora Boerner, Associate Rector
The Ven. Judith H. W. Crossett, Archdeacon
The Rev. Canon William Moorhead, Associate Priest
The Rev. Mel Schlachter, Associate Priest

jharrison@trinityic.org
nora@trinityic.org
jcrossett@trinityic.org

Nancy Adams-Cogan, Hospital Visitor
Mindee Birt, Financial Administrator
Alice Boerner, Admin Assistant
Theodore Boerner, Head Chorister
John Cowan, Sexton
Dr. Jean Littlejohn, Director of Music
Ryan Russell, Coordinator of Administration and Formation
Ben Sauder, Tech Support

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