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☩ *Trinity Episcopal Church*



Holy Eucharist: Rite II Expansive Language
The Sunday of the Resurrection: Easter Sunday
Sunday, March 31, 2024 AT 10:00 AM

Welcome! We are glad you are worshiping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

PRELUDE: *Toccata for trumpet and organ*

Giambattista Martini
(1706–1784)

The Word of God

Please stand as you are able at the ringing of the bell.

PROCESSIONAL HYMN: *Jesus Christ is risen today, Alleluia!* (Blue book #207)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

***People* Christ is risen indeed. Alleluia.**

Presider There is one body and one Spirit;

***People* There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

***People* One God and Father of all.**

THE COLLECT OF THE DAY

Presider God be with you.

***People* And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Acts 10:34-43

A reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed

by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

The antiphon is sung first by the choir, and then by the congregation.

ANTIPHON

Psalm 118: 24

Organ: *Everyone:*

On this day the Lord has act - ed,
we will re-joice and be glad in it.

Choir: The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous:

ALL REPEAT THE ANTIPHON

Choir: "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord.

ALL REPEAT THE ANTIPHON

Choir: The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes.

ALL REPEAT THE ANTIPHON

SECOND READING: 1 Corinthians 15:1-11

A reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

Stand as you are able.

ALLELUIA

Congregation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

The musical score is in G major (one sharp) and 4/4 time. The congregation part is a single melodic line. The choir part consists of a treble and bass staff with a more complex harmonic accompaniment. The lyrics are 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.' repeated three times.

Verse (choir): *Christ our Passover is sacrificed for us: therefore let us keep the feast.*

Congregation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Tone 5, John L. Hooker (b. 1944); refrain after *Gelobt sei Gott*, Melchior Vulpus (1560?–1616)

GOSPEL: John 20:1-18

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to

my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of our Savior.
People Praise to you, Lord Christ.

ALLELUIA

Congregation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verse (choir): *Christ our Passover is sacrificed for us: therefore let us keep the feast.*

Congregation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Tone 5, John L. Hooker (b. 1944); refrain after *Gelobt sei Gott*, Melchior Vulpius (1560?–1616)

The people sit.

Youth in grade 5 and older are invited to leave and help with a special project. They will return at the Peace.

THE SERMON

The Rev. Jim Harrison

THE RENEWAL OF BAPTISMAL VOWS

Please stand as you are able.

Presider

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

***People* I do.**

Presider Do you believe in God the Father?

***People* I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

***People* I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

***People* I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People* I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People* I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

***People* I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People* I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People* I will, with God's help.**

PROPER PREFACE

The Presider proceeds

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS: *Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven _____ and
earth _____ are full _____ of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is the one who comes _____ in the name _____ of the
the high - est,
Lord. Ho - san - na in the high - est, _____ Ho - san - na in the high - est. _____

Setting: Richard Proulx (b. 1937)

WORDS OF INSTITUTION

Remain standing or kneel as you are able.

The Presider continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, he sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff is labeled 'Celebrant' and the second and third are labeled 'All'. The lyrics are: ... we praise you and we bless you. We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

EPICLESIS

The Presider continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Priest or Cantor *All*

Al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia!

Setting: William Bradley Roberts, from **Mass for St. Philip's**, © 1995 William Bradley Roberts.
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INVITATION

Presider The gifts of God for the people of God.

DISTRIBUTION OF COMMUNION

This is Christ's table, and Christ invites all to share in communion. We believe Christ is fully present in the bread and the wine.

If you would like to receive communion, please come to the altar rail. Communion ministers will come to you, first with bread and then with wine.

If you wish to receive only bread, cross your arms over your chest when the wine comes to you. If you wish to receive wine, the method will be intinction – dipping the edge of your wafer in the wine. Please be careful to avoid putting your fingers in the wine.

Gluten-free bread is available.

When the priest comes to you, please say, "gluten free" to receive gluten-free consecrated bread.

COMMUNION MUSIC: *The Call*

Ralph Vaughan Williams

Sung by the soloist.

*Come, my Way, my Truth, my Life: Such a Way, as gives us breath: Such a Truth, as ends all strife: Such a Life, as killeth death.
Come, my Light, my Feast, my Strength: Such a Light, as shows a feast: Such a Feast, as mends in length: Such a Strength, as makes
his guest. Come, my Joy, my Love, my Heart: Such a Joy, as none can move: Such a Love, as none can part: Such a Heart, as joys in
love.* -George Herbert

HYMN: *The day of resurrection* (Blue book #210)

PRAYER AFTER COMMUNION

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Priest blesses the people.

After each section of the blessing the people respond "Amen."

May Almighty God, who has redeemed us and made us kindred through the resurrection of Jesus Christ our Lord, bestow upon you divine blessing. ***Amen.***

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ***Amen.***

May God, who has brought us out of bondage to sin into true and everlasting freedom in the Redeemer, bring you to your eternal inheritance. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

***People* Thanks be to God. Alleluia, alleluia.**

CONGREGATIONAL ANTHEM: *Hallelujah* (music on leaflets)

G.F. Handel
(1685–1759)

POSTLUDE: *Trumpet Tune in D major*

David N. Johnson
(1922–1987)

Please see the following pages for the Trinity announcements and prayer list.

+All those ages 0-10 are invited to participate in the Trinity Easter Egg Hunt.

All egg hunters should meet in the room outside the church immediately following the service.

*We invite you to celebrate Easter at a reception in the Trinity Parish Hall.
To attend the reception, please walk through the courtyard directly outside the doors of the church
or through the building on the west side of the church.*

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Welcome! We are glad you are worshipping with us today.

If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.

LITURGICAL MINISTERS SERVING TODAY

Presider: The Rev. Nora Boerner **Preacher:** The Rev. Jim Harrison

Deacons: The Rev. Marc Haack, The Rev. Judith H.W. Crossett

Acolytes: J. Bowen, L. Capps, W. Boerner

Greeter & Usher: Amber Capps **Usher:** Adelaide Capps **Lectors:** Jay Bowen, Jeff Capps

Intercessor: William Liddle **Altar Guild:** Lara Kosolapoff-Wright

Musicians: Jean Littlejohn, organist and choir director; Stephen Swanson, soloist; Cory Schmitt, trumpeter; Sebastian Sauder, cellist and guest conductor; Beckett Tobin, bassist; Ben Sauder, violinist

ANNOUNCEMENTS

CHURCH OFFICE CLOSED

In observance of the Easter Holiday, the Trinity Church offices will be closed Monday, April 1.

SEARCH COMMITTEE- CAT SURVEY STARTING EASTER SUNDAY

The Diocese of Iowa uses the CAT survey to help congregations find clergy well-suited for their churches. As the search for our new rector continues, the search committee will administer the CAT survey again to gain a clearer picture of our current identity and needs for leadership. **The CAT survey will open on Easter Sunday and if you are 14 or over, your participation is crucial to the success of our search.** Watch your email and the Chimes for the link to access the survey.

Reach out to any member of the search committee or contact our search committee chair, Melissa Murphy, at mamurphy@southslope.net.

PASTORAL CARE

Need support after hours?

Schedule a pastoral visit with Fr. Jim by emailing him at jharrison@trinityic.org

Schedule a pastoral visit with Mtr. Nora at calendly.com/mother-nora

After Hours Pastoral Care Phone, text or call: 319-936-9103

PRAYER LISTS

We invite you to pray for those listed below throughout the week.

Members in need of healing: Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, and Ruth.

Community Prayer List: For peace in the middle east; pray for my son and his current work situation; healing for Michael.



Trinity
EPISCOPAL CHURCH
IOWA CITY

Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.

Welcome! We're glad you are here worshipping with us today!

TRINITY VESTRY

Chris Gibbons, Sr. Warden
Katherine Olivier, Jr. Warden
Donna Wong-Gibbons, Treasurer

srwarden@trinityic.org
jrwarden@trinityic.org

Vestry Class of 2025: Ann Clark, Chris Gibbons, David Puderbaugh, and Katherine Olivier
Vestry Class of 2026: Greg Cotton, Jeremy Manternach, Chris Martin, and Taylor Warner
Vestry Class of 2024: Jay Bowen, Laura Christensen, Marianne Jones, and John Loomis

TRINITY CLERGY & STAFF

The Rev. Jim Harrison, Interim Rector
The Rev. Nora Boerner, Associate Rector
The Ven. Judith H. W. Crossett, Archdeacon
The Rev. Canon William Moorhead, Associate Priest
The Rev. Mel Schlachter, Associate Priest

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Nancy Adams-Cogan, Hospital Visitor
Mindee Birt, Financial Administrator
Alice Boerner, Admin Assistant
Theodore Boerner, Head Chorister
John Cowan, Sexton
Dr. Jean Littlejohn, Director of Music
Ryan Russell, Coordinator of Administration and Formation
Ben Sauder, Tech Support

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